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Bib Data Sheet

CONFIRMATION NO. 7950

<b>SERIAL NUMBER</b> 10/539,849	<b>FILING OR 371(c) DATE</b> 06/20/2005 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> CE00516UM
<b>APPLICANTS</b> Paul Stephens, Berkshire, GBN, UNITED KINGDOM;  <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP03/50951 12/05/2003  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0229921.2 12/20/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 24
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> 20280				
<b>TITLE</b> Location-based mobile service provision				
<b>FILING FEE RECEIVED</b> 1100	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	